

The Church of God Evangel

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4.

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THE GREAT PRAYER DAY CALLED FOR SUNDAY, SEPTEMBER 5!

READ THE PRAYER DAY MESSAGE AND TELL OTHERS ABOUT IT, THEN READ IT AGAIN!

EDIFICATION AND COMFORT

Peter, Feed my Little Lambs and Feed my Sheep.

Must Get Close Together For Protection in The Last Days.

A message to-night for every one. I only hope it may be instructive and a blessing and not merely to take up time. I never like to do things just to "pass away the time." Time passes fast enough, and I feel that every minute should be used for good in some way.

I am sure the Lord loves His children and will arrange for their comfort every way He can for their good. We are all chastised more or less, but this is for our profit. But that it is His plan to encourage and inspire and bless and comfort them that put their trust in Him is very evident. And the subject that is on my heart to-night can be defined by the use of two words—Edification and Comfort.

These are both Bible words and carry with them a world of meaning. The first with its tributaries appears in the New Testament alone more than twenty two times. The latter with its tributaries appears more than forty times in the New Testament. Since they are used in so many places and by so many authors I conclude they are important words and deserving of much consideration.

I do not know that it is necessary to define the words minutely since they are so familiar in our everyday conversation, but a few hints may help to make them seem of more value in the way they are used in Scripture.

Edification means, "A building up; improvement and progress." If in my preaching I instruct in a way that encourages, lifts up, and blesses until the congregation is enlivened and probably happy and shouting, they are receiving edification. The people that are so affected are built up and improved religiously. "He that prophesieth speaketh unto men to edification and * * * comfort." (1 Cor. 14:3)

When Peter preached at the house of Cornelius it was a sermon of edification. Why do I say this? Because he preached the Spirit into them. His preaching built them up. Their faith mounted higher and higher as the tide of the sermon rose higher and higher. Finally the flood tide came and with it the Holy Ghost took possession of all that were present to hear the Word.

When I used to be in Evangelistic work I spent nearly all my time between services in prayer. I scarcely saw any body. And my one prayer was that the Lord would give me messages of edification and comfort to the extent that my hearers would be lifted up in the presence of God and receive the Holy Ghost while I was preaching. I suppose I could say that hundreds of my sermons were never finished. The reason of this was that the people were lifted up so close to God that they could not hold down any longer. They would often rush for the altar, and sometimes fall under the power while the preacher was in the midst of a sentence, and some would be filled with the Holy Ghost and commence talking in tongues, and often the whole congregation would fall upon their faces because they were overflowed with the love of God. Sometimes they would rise and shout and run and leap while

ject. God does not want His people depressed and disheartened or rendered cheerless. He wants them buoyed up and on the swing, full of cheer and blessing. Paul says, "Let all things be done unto edifying." This certainly means that nothing should be done to dispirit or depress the Church in any way. Does it not?

As more proof on this line read some more of Paul's good words. "Let us therefore follow after the things which make for peace, and things wherewith one may edify another." (Rom. 14:19) How do you like this? Follow after the things that hurt and dispirit and depress? No! But follow after that which inspires, edifies, and blesses and cheers one another. Do you see it? Of course you do! And will you try to do it hereafter? If the preacher preaches in a way to cause his congregation to droop, and become cheerless, and discouraged, and dispirited, and depressed he should know at once that he is not following after that which edifies and buoys up and encourages and blesses. According to Paul's advice when a preacher finds the spirit in his congregation going down he had better change his course. Surely a person can tell when he is going into cold storage or approaching an iceberg. This is a quaint illustration, but it may take time to make it impressive. I am anxious for us to follow Paul as he follows Christ. (1 Cor. 11:1)

A bit of Paul's experience and teaching will fit in at this place very nicely. Some of the Corinthian brethren had taken exceptions to some of Paul's ways and teaching so it became necessary for him to write them, and here is some of what he said: "Do ye look on things after the outward appearance? If any man trust to himself that he is Christ's, let him of himself think this again, that, as he is Christ's even so are we Christ's. For though I should boast somewhat more of our authority, which the Lord hath given us for edification, and not for your destruction, I should not be ashamed." (2 Cor. 10:7, 8) Although they have accused him wrongfully, and although he has authority, it is authority to edify and bless them instead of destroying them.

Continue with Paul a little further in his explanation. Paul says, "I write these things being absent, lest being present I should use sharpness, according to the power which the Lord hath given me to edification, and not to destruction." (2 Cor. 13:10) Some would try to believe that Paul would preach them some sharp cutting sermons if he was with them, but please notice how he says he would preach to them if he was present with them—his sharpness, as he ironically expresses it, would be unto edification and not to destruction. And this is in perfect accord with his teaching in his former letter to them when he insisted that they "Let all things be done unto edifying."

I am not quite ready to leave this part of the subject. I want to read you this same Scripture in the Revised Version, because it will help to make the matter clearer. "I write these things while absent, that I may not when present deal sharply, according to the authority which the Lord gave me for building up, and not for casting down." Please bear in mind that Paul's way of dealing sharply with people was to edify and build them up and bless them instead

of casting them down by using abusive language.

To show further that this analogy is correct, and that Paul's manner of dealing sharply with people was not by scolding them, or abusing them, or accusing them, or "skinning" them, and by using destructive language that would dishearten them and dispirit them, I quote from the Syriac: "While absent I write these things; lest when I come, I should act with rigor according to the authority which my Lord hath given me for your edification, and not for your destruction." Paul has no desire for vengeance. He only wants them edified and blessed. And if he was present with them he would be such a blessing to them that they would forget what they had against him, unless their own conscience would condemn them. At any rate he would not scold or beat upon them for their ill conduct until they became discouraged and ended in despair and destruction. No sir, he would edify them, he would feed them, he would bless them.

Of course Paul had heard that Jesus said, Peter, feed my little lambs and feed my sheep. And he was only carrying out the principle involved in this injunction. Jesus did not tell Peter to go out and shear the sheep or slay and eat them, but he said to feed them. First, feed the little lambs, and feed them on food suitable for lambs, the kind of food that would keep them healthy and make them grow. Then next, he must feed the sheep that has left the lamb state and grown up to be sheep. The food required for the sheep should be somewhat different. But both lambs and sheep must be given that which would be best for them and make them happy and content.

When a mere boy I went out to feed my father's sheep. I took a basket of hard dry corn in the ear. I threw it out on the ground and some of them went to eating, but most of them gathered around me and bleated. I could not understand it. I tried to drive them back to the corn and make them eat, but all of my efforts were failures. They simply would not eat. I surely was puzzled. There I had carried a big basket of corn out in the sheep lot and dumped it out on the ground and still the sheep followed around me and bleated and bleated.

Later I learned the reason. Sheep do not have upper front teeth like hogs and horses and therefore they are not able to bite the corn off the cobs like hogs and horses. The reason some of them could eat was because their upper gums had become calloused from usage according to the nature of sheep and they could bite off the grains, but the others were tender and would have starved with that hard corn all around them. I had to go back to the barn and get some different food for those that could not eat the hard corn.

Well, now, I think everyone can see the lesson. Peter, feed my little lambs and feed my sheep. Men and women are the lambs and sheep. Preacher, feed my little lambs something that they can eat and feed my sheep something that they can eat. Feed them until they get satisfied. They will give you trouble and bleat and bleat and bleat and never stop bleating till they are fed with food that will satisfy them.

I wonder how many of us preachers have carried out a big basket full of hard dry corn in the ear and dumped it out to our congregation, and we thought we had preached a big

ANOTHER PRAYER DAY IS CALLED

Great Prayers Have Done Great Things in The Past.

We are Serving the God That Answers by Fire.

Some other person might do things differently. If some one else could do them better I would like for him to have the place so he could put his better ways into practice. Big things have to be done, and usually it takes more than one person to do big things.

I have been in the service of the Lord for thirty-years and I have had many and varied experiences. I have always made it a practice to pray when I did not know anything else to do. I have gone to my rows and many times and always resorted to prayer, and God has never failed me yet, although the tests have often been severe.

I am now about to the end of myself again although not discouraged. But I feel it is time for another prayer day. And since this is a matter that concerns so many thousands of people, I feel that it is right and proper to call for a united prayer of all the loved ones that are interested.

Great prayers have done great things in the past and there is no reason why great prayers will not do great things again. This certainly must be the right move for I feel a touch of inspiration coming into me as I prepare this message. Hallelujah!

Just think of probably more than twenty thousand saints on their knees at once and beseeching God for one and the same thing. Surely He will hear us, for we are serving the God that answers by fire.

Beloved, I am not asking for money, although money is needed, but I am asking for prayer. I know if we can only move upon God in an acceptable manner that the money will come for He will cause it to be sent from some place where it is stored away. And of course He knows where it is to be found.

This prayer day is called specially in the interests of the Auditorium. We are having difficulty in getting material to finish it up. And if we can't get the material we cannot get it ready for the Assembly which is announced for Nov. 4-9. I want you to please pray that God will move things around so we can get the material to finish it up. This is one thing: The other thing is for money to pay the big bills as they come due. And this means thousands of dollars. The finishing part is the expensive part.

Since there is hurry about these important matters we set the day as early as possible—SUNDAY SEPTEMBER FIFTH. While I want it to be a day of prayer I want to make a special call for all to be on their knees at exactly twelve o'clock, at your places of worship, or wherever twelve o'clock on that day finds you.

I do not ask you to take collections, I only ask you to pray! And please pray for big sums this time. Ask God to stir up people who have large sums laid up in banks or vaults, who ought to have it out working for the Lord in some way. In this case either give it or loan it.

Remember we pay the same interest you get at banks on time deposits and of course you get your money back when

you want it. But don't give all your time in praying for loans, pray for gifts and donations. Pray that God will bless people and make them able and willing to give.

We must not fall down on our job. Remember how we were cramped and jammed in the Assembly last year. And the attendance bids fair to be much larger this year. We are obliged to have more room. We must get the Auditorium ready, and we can't do it without material and big lots of money to pay the bills.

THE PRAYER DAY SEPT. 5. What a day it must be! This is one time we must get close to God and touch the right button. We all know there is a right switch to turn in order to cause the stream of money to flow in the proper channel to meet the great bills that are upon us now. This switch must be turned on this great prayer day, when many thousands of men, women, and even children, will be on their knees at the same time crying to God for money to meet these big bills.

If you are in the midst of a big revival on this great prayer day, the prayer for the Auditorium at twelve o'clock will not interfere with it. The greater the revival, the greater the prayers and faith for the Auditorium, and the greater the prayers for the Auditorium the more souls will be saved or filled with the Holy Ghost. The greater the revival the more people will see the great need of the Auditorium, and how we have to have it ready for the next Assembly. We have to have the Assembly if the Lord tarries, and we have no place to have it only in the New Auditorium that is far on its way to completion. But we have to have help or we will not make it through in time.

I call upon you, dearly beloved, every where, oh, I call upon you to help us pray everything out of the way that hinders and opposes, and to give us everything that is needed to get this structure ready for the greatest Assembly that has ever yet gone down in history.

I stated above that I am not asking you to take collections on this great and wonderful prayer day, I only asked you to pray and talk to God about the Auditorium and its needs, but if after you pray the Lord wants a collection, that is His and your business and not mine. Of course every body will obey the voice of God on that great prayer day after the great and wonderful prayers that they will pray.

The Annual Assembly is the heart life of the Church, and this means there must be a place prepared where the people can be comfortably housed for the occasion. And we are doing our best to get this place ready, but we have run against some barriers that have to be removed and the only way I know to get them out of the way is by a united prayer and faith, when all can agree as touching the same thing. Great prayers have done great things

(Continued on page 4.)

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will take pleasure in making the correc-
tion.We will do our best to keep from mak-
ing mistakes, but if we make a mistake
we will take pleasure in correcting it
if you notify us.We invite all the workers to send in
reports of interest from the battle field.
If nothing else a postal card telling where
you are this week.Help us make the Evangel a medium
of information as well as a spiritual
teaching.Address all communications relating to
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March 1st, 1916, at Cleveland, Tennessee,
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of postage provided for in section 1102,
act of October 3rd, 1917. Authorized
August 22nd, 1918.Foreign Mission Day falls on
Sunday Sept. 12 next time.Write for particulars about
the exchange and loan depart-
ment if you are interested.Read all about the prayer
day and what it is for and be
sure and do your part in it.Keep the fire burning in your
soul. Keep it fanned to a flame
by prayer and good living.It is time for the Sunday-
school workers to begin to make
plans for their work and litera-
ture for the next quarter. Re-
member the next quarter is the
Christmas quarter and it is a
good time to increase the at-
tendance. This will require
larger orders for supplies. Get
in your orders early so as to
avoid the rush.Keep up the subscription
campaign. Don't give it up
till we have broken the
spell and got a good start
upward again. Surely, surely,
we must not be compelled to
stop short of the 25,000 mark
when we get started upward a-
gain. And now since so many
are interested we are beginning
to climb again. Pray and help
with this all you can and let
us put the message before
thousands more by the time for
the Assembly.We are rapidly approaching
the day Sept. 27, for the Bible
Training School to open in the
Evangel building. If you know
of any prospective students that
have not made up their minds
fully to attend please give us
their names and addresses so
we can write them personal
letters and send them a cata-
logue and other literature that
tells about the school. I hope
the churches will give this
school work their attention and
encourage some of their mem-
bers to attend; and help them
with their expenses if they need
help. How nice it would be for
each church to have at least
one representative in the school.
Send for free catalogue.Wants the Interpretation.
Dear Brother Tomlinson, and
Saints Abroad—Greeting in
Jesus' Dear Name:It has been a little over a
year since the Holy Ghost took
up His abode in my soul and
He has been sweet to me ever
since. I had never heard but
one Church of God preacher
preach and was at home bymyself praying and the dear
Lord came down and wonder-
fully blessed me and gave me the
evidence of speaking in other
tongues. I joined the Church
of God, the first of September
and the way grows brighter all
the time.I have had several visions
but I am anxious to know the
interpretation of a vision I had
a short time ago. I feel like
there might be one gifted with
interpretation who can interpret
it. I was on my bed and I saw
a platform made very heavy and
strong and there were large
grains of corn laid all over the
platform about two or three in-
ches apart, all just a like and all
were the same distance apart
and all were laid one way, that
is all the ends of the grains were
the same way. The next day
I had the same vision again.Brother Latimer was here
two weeks ago and preached
three sermons for us. On Tues-
day night we had a wonderful
meeting, the power fell and there
was one message after another
given in tongues and several in-
terpretations were given me.
This interpretation was given me
twice. The harvest is white,
ready to harvest, cast in thy
sickle and reap! reap! reap!!!
I then fell in a trance and I saw
this same platform which I had
seen two times before and there
was a multitude of people rush-
ing to the platform and the
people looked dark and wore
dark apparel except the three
that were leading the way and
when they reached the plat-
form they stopped and wanted
to get on the platform but not
one of them got on. They all
stood there, the three that were
dressed in white apparel before
the crowd. It bothers me as they
couldn't get on the platform. If
the Lord will give any one the
interpretation I would like to
hear from you through the
Evangel.Pray for me and mine that we
may be found ready when Jesus
comes or calls.Your humble sister, under
the blood,Minty L. Major,
Blairsville, Ga.

A Testimony

Dear Brother Tomlinson—
Greetings in Jesus' Dear
Name:I thank the Lord for saving me
years ago, later on He sanctified
me and a little more than a
year ago He baptized me with
the Holy Ghost according to
Acts 2: 4. Since that time I can
truthfully say I have learned
more about God's plan than I
ever knew before in all of my
life put together. The Holy
Ghost is such a wonderful teach-
er. Praise the Lord.I am living where I can't be
with the holiness people unless
I go to them. I want to ask every
person who reads this to pray
that God will help me to live so
close to Him, and let my light
shine so bright, that each one
of my neighbors can see that
this is the only way.Pray that my husband will
soon be baptized with the Holy
Ghost.Your sister under the blood,
Maggie Huffman,
Kingston, Tenn.

REQUESTS

Loren D. Day, Traverse City,
Mich., requests prayer for
hungry souls there.Frances Holloway, Dunlap,
Tenn., desires the prayers of
all the saints that she may
stand true.Mrs. R. J. Casteel, Athens,
Tenn., requests the Evangel
family to pray for her to be
healed of cancer, abscess and
other diseases.Wm. Hamilton, Nichols, Fla., re-
quests the Evangel readers to
pray that his wife and little
one may receive the Holy
Ghost.Miss Eva Craps, Traverse City,
Mich., requests prayer for the
healing of her body and that
she may receive the Holy
Ghost.Dora Lee Brooks, Pell City,
Ala., requests all who read
this to pray that God will
give them a church building
to worship in.Jim Wylie, requests the saints
everywhere to pray for onebrother to receive the Holy
Ghost and another to be de-
livered from tobacco.Geneva Womack, Springville,
Ala., requests all to pray a
special prayer that she may
stay humble at Jesus' feet.Mrs. Cristefor, Traverse City,
Mich., requests prayer for the
healing of her body, and that
she and her husband may be
saved.Bro. Tompkins, Traverse City,
Mich., requests prayer that he
may be fully given up to the
Lord to be sanctified and re-
ceive the Holy Ghost, also
pray for his wife to receive
the same.Mrs. Lela Chesner, Baxley, Ga.,
has been almost down with
her back, and requests all
who believe God will heal, to
pray that she may be made
entirely well and strong.Mrs. Chas. Walton, Pickwick,
Miss., desires the prayers of
all the saints that her brother
may be reclaimed before it is
too late. He still loves the
church.Martha E. Bratcher, Horse
Branch, Ky., requests the
saints everywhere to pray the
prayer of faith for her body
as she is weak; also pray that
her husband may be healed
of lung trouble.Mrs. H. J. French, Trinity,
Texas, Box 335, requests the
prayers of the saints that
God will send some Church
of God people there to help
hold a meeting; also requests
prayer for her family.J. A. West, Duke, N. C., requests
that the saints everywhere
pray that his wife may be
healed. She has been sick
three months. They have six
children to care for. He is
a laboring man, loves the
Church of God and her gov-
ernment, and preaches when
he can.Vinnie Swan, White Bluff, Tenn.,
desires the saints everywhere
to pray especially that God
will take away the desire of
snuff and tobacco from her
and from her son and daugh-
ter; and that they may live
closer to God. Also requests
prayer for her husband.Winnie Berryhill, Spring Valley
Ala., desires that every read-
er of the Evangel pray a
special prayer that the de-
sire of tobacco be taken a-
way from her husband, and
that he will come back in the
Church and go to work for
the Master.Pay that I and my family
may get closer to God.Fannie Duncan, Sandersville,
Ga., asks special prayer of
the saints for Mrs. Jack
Brantley's family consisting
of eight, that they may re-
ceive the full blessing of sal-
vation; also Mrs. Mary Wad-
kins family consisting of
seven; also continue to help
us pray for Paul Dyal and
Vada Martin of Millen, Ga.
that God will speedily sancti-
fy and baptize them with the
Holy Ghost.Mr. Land Crockett, Texas,
wants the saints to earnestly
pray for his healing. He has
chills and fever.Mrs. G. W. Moat, Davisboro,
Ga., wants the saints to pray
for the healing of her body
and for the salvation of her
family.Mrs. M. L. Miller, Largo, Fla.,
requests the saints to pray
for her husband's healing. He
has been troubled with fits
for eight years.Kate Branning, West Palm
Beach, Fla., wants the saints
to pray that she may be
faithful and true to the Lord
and be ready when he comes.Zora Nalley, Atlanta, Ga., asks
for the healing of her daugh-
ter. Her mind is weak and
she has spasms.

Ellis Mixon, Raiford, Fla., asks

the saints to pray that he and
his wife may receive the Holy
Ghost. Also earnestly pray
that he may receive his par-
don, he is in prison.Roscoe Stockton, Afton, Tenn.,
requests the saints to pray
for the people that are seek-
ing the Holy Ghost in that
place. Also pray for the sal-
vation of his brother.Julia Yarbrough, Wedowee, Ala.,
wants the saints to pray for
her husband that he may re-
ceive the Holy Ghost. Also
pray for the saints there,
that they may stand true.Reller Berryhill of Tusculuma,
Ala., requests prayer for the
meeting that is being held at
Sharps Mill. Pray earnestly
that many souls will be sav-
ed.Mrs. J. E. Thompson, Greens-
boro, Ga., desires the saints
to pray for her healing. She
is suffering from a fall. Also
pray that she may be sancti-
fied and baptized with the
Holy Ghost.Mrs. Maggie Harris, Lindale,
Ga., requests the Evangel
readers everywhere to pray
for her and her family that
they may be saved. Also
pray that she may trust the
Lord in all her troubles.Mrs. Ed. Frye, Colcord, W. Va.,
wants the saints to pray that
a revival will break forth
there and that precious souls
may be saved. Also pray for
the healing of Sisters Dora
and Josie Jarrell.W. J. Wiggins, Clara, Fla.,
wants the Church of God
family to pray a special
prayer for his wife that she
may be saved, sanctified and
filled with the Holy Ghost.
Also pray that he may stay
in the center of the Lord's
will.Mrs. Sylma Aarons, Sturgis
Ky., asks the saints to pray
that she may receive the
Holy Ghost and that she may
be found faithful at Jesus'
feet, ever doing His will. Al-
so pray for the Lord to bless
in the building of the taber-
nacle at Grandeur town.Mrs. Florence Pelot Billing,
Statesboro, Ga., requests pray-
er of all the Evangel readers
for her son who is with the
U. S. Marines, that he may
be saved, sanctified and filled
with the Holy Ghost. Also
pray for her loved ones that
they may be brought into
this holy way. She is work-
ing for a tent meeting there
and wants all to pray that the
Lord will give them a mighty
out pouring of His Holy Spirit.

NOTICES

F. M. Smedley and S. W. Allen
are no longer members of the
Church of God.E. C. Rider,
Red Bay, Ala.The state assembly including
the Duke district will convene
at Spring Hope, N. C., and not
at Duke, N. C.

G. T. Stargel.

The Valdosta church would
like to know the whereabouts
and spiritual condition of Broth-
er Wilborn Ford and Sister W.
M. Price.N. J. Griffith clerk,
311 Ashley St., Valdosta, Ga.I have a gospel car and would
like for some one who can play
and sing to travel with wife
and me. If any one can come
write me. My address is,
J. W. Allen,
913 Worn St., Marietta, Ohio.Any one desiring a Holy
Ghost filled person to make
music and assist in revivals, can
get Sister Nannie Lindsay,
Sparks, Ga.She is a widow and has been
recently added to the Church of
God and needs help.

S. J. Heath.

A revival will begin at Kim-
berly, Ala., Sept. 5, 1920. Every-
body invited. We have not de-
cided just who will help. We will
trust the Lord for a good timeand cover the prayers of all the
saints.

Luther A. Richard, pastor.

To the Churches of God Every-
where:Floyd D. Glone is no more a
minister in the Church of God,
neither is he a member. He is
very disloyal to her teaching.
You are warned against him
filling your pulpits.E. C. Pinkley, Overseer of
Missouri.We, the church at Pates Tem-
ple have decided for each
member to work a day and put
the amount in to-gether and
send it to help pay the bills. I
hope every member in Pates
Temple will respond to this
just as soon as possible.Your servant for Christ,
E. C. Rider, pastor.A camp meeting will begin at
Broken Bow, Okla., Sept. 4,
1920. Brother John Burk will
be in charge. Everybody in-
vited to come, and come pray-
ing for the meeting. We are
expecting to try, and do some-
thing for the Lord, for truly the
harvest is already white.Your sister in Christ,
Roxie Atterbury, clerk.An arbor meeting will begin
at Sunflower river, fourteen
miles southwest of Clarksdale,
Miss., Aug. 28, 1920. Brother
Joe Mullen will be in charge
and we expect Brother Willie
Rainey to help and Sister Ver-
die Webb, the blind sister to
play the organ. Everybody is
cordially invited. We are ex-
pecting great things from the
Lord and desire the prayers of
all the saints.Your blood bought sister,
Mrs. May Belle Jackson.The district convention, of
the Chattanooga district will
convene with the church at
North Chattanooga, Sept. 5th
and 6th. All the churches of the
district are requested to be re-
presented at this convention.
Special instructions will be
given on the government and
teaching of the Church of God.
A number of visitors from other
parts are expected to be present.
The Lord has been especially
blessing these messages in the
past and the same is expected
for this one. Everybody wel-
come.J. S. Llewellyn, overseer of
state.
Alonzo Gann, district over-
seer.

REPORTS

From the Battlefield

The Lord has been blessing
in the prayer meetings held by
Brother I. H. Hinton, Nashville.
N. C. Three have received the
Holy Ghost.Have just closed a revival at
Zion church. The Lord wonder-
fully blessed Brothers Watson,
Tate, and Steen in giving out
the Word. One was sanctified
and filled with the Holy Ghost,
reports Julia Yarbrough, We-
dowee, Ala.Sister Griffey, Brother R.
Turner and others have just
closed a meeting at Cowart,
Tenn. The Lord blessed the
people in a wonderful way.
Fourteen were saved and sancti-
fied and two received the
Holy Ghost. The signs followed
and the sick were healed, re-
ports G. W. Durham.Have just closed a meeting
at Quitman, Ga., after four
weeks of the hardest work we
have ever done. The Lord gave
us the victory and a good
church is established there now.
We opened up the work in the
cotton mill district and started
a Sunday school for the mill
people," reports S. J. Heath.We have just closed a four
weeks meeting at Johnston
City, Ill., with great victory.
Six were saved, eight sanctified,
eight filled with the Holy Ghost
and seven followed the Lord in
water baptism. Several are to
be baptized in water later.
Brothers Yates and Attey were
with us during part of the meet-
ing, their sermons were certainly
enjoyed," reports Stanley
Joplin.Brother D. W. Dollahite and
wife of Poplar Grove, Ark.,have just closed a revival at
Magee, Miss. Four were saved
and sanctified, two received the
Holy Ghost and six were bap-
tized in water. A church was
organized with eight members.
Brother Dollahite gave out the
Word with great power. There
is a great work to be done in
Magee, Miss. They need and
want a God loving and a God
sent preacher to go there, that
the hungry may be fed, reports
Geo. H. Fortenberry.We have just closed a six-
teen day meeting at Dahlonega,
Ga., with good success. Eleven
were saved and sanctified, five
baptized with the Holy Ghost,
three backsliders reclaimed,
three were baptized in water
and four were added to the
church. The church was great-
ly revived and the power of God
was manifested in a wonderful
way," reports H. B. Simmons
and workers.Brother Letsinger has just
closed a three weeks meeting
at Mt. Vale, three miles south
of Talbot, Tenn. with very
good success. One was sancti-
fied and one received the Holy
Ghost. The Lord wonderfully
blesses in our prayer meeting.Pray that God will open the
eyes of the people in this settle-
ment, to the full knowledge of
the truth.We are looking forward for a
revival to begin soon. Brother
Capshaw and his daughter will
be in charge. Pray for the suc-
cess of the meeting.Your brother, looking for the
coming of Jesus,
W. E. Hill.We closed a meeting at
Lyra, Texas about ten days ago
and had a wonderful time.
Brother W. Roach and myself
started the meeting and were
assisted by Brother E. C. Scar-
brough and Brother John Reed
from Wichita Falls, Praise God
for victory. There were four sav-
ed, three sanctified, two baptized
with the Holy Ghost and nine
taptized in water. Sunday after-
noon the Lord's supper and feet
washing were observed. It was
estimated that a thousand peo-
ple attended that service. There
were large crowds all the time.
The Ranger saints were with
us. There was shouting, danc-
ing and talking in tongues, re-
ports M. E. Drake, Thurber,
Tex.Despite the continuous down
pour of rain during the entire
camp meeting, at Tusquitee,
N. C. many of the better class
of people from various parts of
the country were in attendance,
with whom the Church of God
and His people are fast gaining
favor. The Lord did wonderfully
bless Brother Murphy in deliv-
ering the many messages
so full of love and food for the
soul. The saints were fired up
and greater love and unity now
prevails. Brothers Sellers and
Rowland of Spring Place, Ga.,
were with us and the Lord re-
warded them for their efforts.One was sanctified and bap-
tized with the Holy Ghost, two
were added to the church and
two followed the Lord in water
baptism, but the meeting closed
with many seeking the blessing
of the Lord and requesting that
the people of God remember
them in their prayers. Eternity
alone will reveal the good that
has been accomplished during
these meetings. From present in-
dications a great harvest field
will soon be ready for reaping
at this place, for which we are
praising God.

Glover P. Ledford.

Our revival began at Liver-
wort, Tenn., July 4. It was a
good success. Several were sav-
ed, four sanctified, eight received
the Holy Ghost, eleven were
added to the church and ten
were baptized in water. Brother
T. A. Richard preached the first
week and Brother C. C. Mc-
Gowan the rest of the time. The
saints were wonderfully blessed.Brother C. C. McGowan has
surely made us a good pastor,
he has built up the church in
many ways. We appreciate the
work he has done at this place.
Pray for us that we may stay
humble and do God's will.Your humble sister,
Mary Lou Milom.

DELVING INTO THE FORBIDDEN

(Demonology)

F. J. Lee

The above caption is characteristic of spiritistic mediums and not only the mediums, but all that have recourse to them. We have seen in the past writings that God has forbidden to seek to the dead for any knowledge. Isa. 8:18. God well knew that demons would take advantage of this, to lead the mind of the people away from Him, the great Creator, and get their minds and affections placed on their departed friends, and this is very evident in this days. Tens of thousands are in constant converse, with what they suppose are their departed friends, for instance a wife, a son slain at war, a husband, a fond mother's little tot returned in the spirit to comfort mother in her loneliness. Is it so? David said about his little child that had died, "I shall go to him, but he shall not return to me." 2 Sam. 12:23. David well knew that the child couldn't return to him, to even comfort him in his loneliness.

Job said, "When a few years are come, then I shall go the way whence I shall not return." Job 16:22. Job had been a great blessing to humanity, he had been a spiritual advisor, he had helped the poor, he caused the widow's heart to sing for joy, he was eyes to the blind, and feet to the lame. Job 29. I am sure there was great mourning when Job died and why not converse with him and yet receive his comforting words? Because he told us that he shall not return, and as Solomon says in Ec. 12:5, he has gone to his long home.

The Lord said, He has the keys of death and hell. Rev. 1:18. Hell in this instance means hades, the place of departed spirits. The spirits were in prison but some were prisoners of hope. They were two compartments to sheol, or (N. T. hades). The two compartments were referred to as upper and lower sheol. The prisoners in upper sheol were the prisoners of hope. Psa. 142:7. Zech. 9:11, 12. So Jesus having the keys of sheol, unlocked upper sheol and brought forth the prisoners of hope, and led them to paradise above. But the lower sheol or hades is yet retained for the wicked and as the wicked souls couldn't go across to the upper sheol, because of the great gulf, I'm sure they can't return to this earth, while no doubt people see visions sometimes but perhaps not real as far as the dead are concerned. I heard a man say that he saw a vision of Jesus hanging on the cross as though He was still hanging, bleeding on the cross, yet not Jesus, but only a vision of what had happened over nineteen hundred years ago.

Some are very anxious to know how their departed loved ones are getting along and if they are happy, and the answer is always in the affirmative (unless it be to better dwell). Yes, we are very happy, and have no desire to return to the old earth or world from whence we came, and many times the departed friend was as wicked as the devil wanted him to be, which by no means corresponds with the nice rich man, that died and lifted up his eyes in hell, being in torment.

Many times they give a detailed description of the glory land, the happy place where they are supposed to dwell in, which is in direct opposition to the instructions Paul had received after getting a glimpse into the glory land. Paul said, the things I saw, it is not lawful for me to utter them. Yet the supposed departed friends will answer every inquiry and give a minute detail of the happy abode.

"If they speak not according to this word, there is no light in them." We know that Spiritualism is not speaking according to His Word. A lady said to me, "O, they pray to God and they are very pious." This may be true in some cases, but not in every case, for we have seen some spiritualists that were far from righteous. The devil doesn't care

how much people pray to God but he would rather that they wouldn't honor Jesus and His blood. The spiritualist "forte" is, pray to God, live moral, and seek to the dead for the living, but Jesus says in John 14 "Ye believe in God, believe also in me."

They will call on God but if they break His very important law that has forbidden them to seek wizards, consultants of familiar spirits, a diviner, a charmer, a necromancer, their god will hear and answer and they will think it is the God of heaven and earth that has answered, but it is only the god of this world, or the prince of this world, the devil.

People that are tampering with these things needn't expect to get a hearing from God, unless it is to reveal to them that they are in error, like the lady we read of in the Evangel. She thought, while she was a spiritualist medium, praying as before, she was hearing the voice of God and heavenly voices when she was getting great messages, but lo, when God did speak to her, it was to reveal to her that she was being led by demons and the god she worshiped was the god of this world.

A certain lady related to me recently about one of her lady friends, who had become somewhat alarmed about a near relative of hers that was away from home. She felt impressed that he might die or get killed and land in eternity without God. She began to pray, she stated that suddenly she heard a voice, but at first didn't recognize the voice, then a flash of light came, she saw something but not plain enough to tell what form it was. But she heard the voice of her loved one, stating that she needn't worry about him, for he was alright and the news came later in the day that her loved one was instantly killed that day.

The above doesn't speak according to the Word, for the spirit goes to God who gave it, and He consigns it, to the place prepared for them. There is no Bible nor reason that teaches that they are floating around here in the air and visiting their relatives to comfort them. The truth of this is, that this woman was a spiritualist, and as spiritualists break God's law in seeking to the dead for the living, it makes an easy matter for a demon to mimic the voice of the dead, thereby fooling the people and making them think all is well with their departed friends when perhaps they are at that moment lifting their fruitless cries in an endless torment.

Saul prayed much to God but when he went by the way of the witch of Endor, he got an answer and that by the god of this world, or by demons. She said, "I see gods coming up" (demons were called gods) and among these gods she explained to Saul that one was an old man covered with a mantle. Saul said it is Samuel. Did Samuel come up with those demons? No, it was a demon appearing in robe and voice as Samuel, this supposed Samuel stated that Saul would die the next day, but the Bible doesn't say he died the next day.

Two or three chapters follow this narration, giving a description of many things that took place between this and Saul's death. Wise men have figured out it would have been impossible to have gotten the armies moved to the place where they moved to and for all things to take place that was spoken of in the following chapter by the next day. History places it about fifteen days afterward, therefore the supposed Samuel made a mistake, but one thing certain the wrath of God came upon Saul because he called upon one that had a familiar spirit, which was an abomination to God. At one time while Saul was serving God, he thought he had all those with familiar spirits killed out, but since he had departed from God, he was willing to seek to them, which is nothing more than soul depravity or gross ignorance in those that do it.

James says if any man lack wisdom, let him ask of God. And not one time does he say, to seek to those that have

familiar spirits or necromancers (one that talks to the dead).

He also says, The spirit of truth shall guide you into all truth," but notice he doesn't say, spirits, for we His followers have dealings with the one Spirit, the Holy Ghost, but the many spirits we rebuke and shall not be contaminated with them. Amen.

WANTED—Some one
* that can play the guitar
* and folding organ to help
* in tent work, can use
* both man and his wife.
* Any one interested please
* write me at Jackson, Ky.
* Yours on the battlefield,
* J. L. Centers, evangelist.

OBITUARIES

On July 14, 1919, the death angel visited the home of Brother Dock Adair and claimed his dear wife, Susan Adair, age about 64 years.

She was a devoted Christian, a faithful wife and loving mother, loved by all who knew her, both saints and sinners.

Sister Adair lived a Christian life from a child, and about four years ago she was filled with the Holy Ghost, and was a faithful member of the Church of God until God in His wisdom called her home. I have seen her come to church when she was so weak she could hardly get there, but never failed to testify and the Lord always blessed her. She would always warn and exhort the people to get ready to meet Jesus. Just two weeks before her death she was happy all day, and told her children and friends she had done all she could and had to leave, but for them all to follow her.

Dear Sister Adair bore her afflictions without murmuring or complaining. Often she would say "Wonderful! wonderful!" But the last week of her life the enemy got such a strong and we could see she was in awful agony, so on Wednesday just as the sun was setting God said it is enough, and she sweetly and gently fell asleep in Jesus. Her last words were: "There's music in heaven."

She leaves to mourn her loss, a husband, nine children and twenty-five grandchildren besides a host of relatives and friends.

The Church of God at Mt. Olive deeply regret her departure, but we weep not as those who have no hope.

Her body was laid to rest in the Salem cemetery near Chester, Miss. to await the resurrection morn. Then we all hope to meet her sweet face in that home of the soul where there will be no more partings or sad farewells, but we can shout the praises of God around the great white throne while the years roll on.

The funeral service was conducted by Sister Carry Blackwood, (A sweet little spirit filled woman of the Church of God)

Written by one who loved her,
Ruth Biggers,
Tomnole, Miss.

Gone to Rest

The Lord saw fit to send the death angel to the home of Brother and Sister William Hamilton on the night of July 28, 1920, and took their little daughter Myrtle age 8, years and 8 months. She was always faithful to trust the Lord with her little body. She was sick three months and had something like convulsions during the time, and when asked if she wanted a doctor would say "lets trust Jesus" and she trusted Him to the end.

The funeral service was conducted by Brother W. R. Sanders and her body laid in the Willow Oak cemetery to await the coming of Jesus and then we expect to meet little Myrtle again where there will be no more sad partings and bitter tears.

Two little hands lie o'er her breast,
Two little feet laid down to rest,
Two little eyes in slumber closed,
How our hearts are bleeding none
but Jesus knows.

One little form that sat on my knee,
Dear little hands reached out to me,
Now they are still and silent for aye.

Angels have beckoned our darling away.

One little voice that prattled in love,
Now is singing with angels above
There she is waiting and watching
for me,
When I shall cross the dark rolling
sea.

Her sister,
Willie May Sanders,
Nichols, Fla.

In Memoriam

Thou art gone our precious darling,
Thy sweet voice is hushed for aye.
We can never more earnest thee,
Till that great and glorious day.

Oh our darling how we miss thee,
Only God in heaven can know,
But we must wait and watch with
patience,
Till we at last to thee can go.

In that silent tomb we laid thee
Precious treasure of our heart,
But soon we'll meet again in heaven,
Where we never more will part.
Papa.

Gone but not Forgotten

The death angel visited our home on June 11, 1920, and claimed my dear papa, William Henry Morgan, age 36 years.

He was sick about six weeks and trusted the Lord all the way through, though tested in many ways. Some relatives tried to get him to have a doctor, but he would not. Then the State Board of Health Doctor and Town Doctor came and examined him. They did not know what was the matter with him, and they sent off for two other doctors. These learned that we would not consent to have them come, and they did not come to the house.

He sang three songs on his dying bed, and prayed for the community. It seems I can almost hear him say, "how I wish I could see all the people serving God."

He would talk to mother and tell her he did not wish to see a tear in her eyes. He would talk about the spotless robe he was going to wear, and the gold paved streets he was going to walk on. He saw Jesus and had a revelation of a dragon coming with fire. Just before he passed away he called m other about three times, but was so weak we could not understand what he was saying.

He was saved, sanctified, filled with the Holy Ghost and a member of the Church of God.

He leaves to mourn his loss, a wife, four children two sisters and a host of relatives and friends. We mourn not as those who have no hope. Our loss is heaven's gain.

The funeral service was conducted by our pastor, Brother E. S. Simmons, and his body was laid in the Center Hill cemetery to await the resurrection.

His loving daughter,
Leasie Morgan.

Gone But Not Forgotten

Brother Strickling has departed this life to be with Jesus. He was loved by every one who knew him and he was always faithful to go to church. He leaves a vacant place in the Church of God here but I am sure he has filled his place in heaven with Jesus.

He leaves a wife, five sons, three daughters and a host of grand children and friends to mourn his death.

Mrs. Rhoda Oliver,
Carbon Hill, Ala.

At Rest

Sister Mollie Ferguson of Logan, W. Va., departed this life to be with Jesus.

She was a member of the dear old Church of God and died shouting the victory.

She leaves to mourn her death a husband, two children, father and mother, four sisters, two brothers and a host of friends.

The funeral service was conducted by her pastor E. C. Clark and her body was laid to rest in the Crooked creek cemetery.

She is asleep in Jesus, soon to rise,
When the last trumpet shall rend the
skies,
Then she'll burst the fetter of the
tomb,
Then she'll awake immortal bloom.

Her brother in Christ,
Ezra Bowen.

Just 23 Days More

Twenty-three days from now the big Fall Class of Bible Students starts. 178 Pentecostal men and women, young men and young women, will start together, to prepare for more successful Christian work.

You can Join Them--Your Home Will be Your School

These students have heard the Macedonian Call, and are expecting to get ready. They cannot wait any longer, NOW IS THE ACCEPTED TIME. Delay will waste precious time—that's what they think.

September 20th is the day

We can accept 100 more in the next Class. But you will have to hurry. Send for the catalogue today, if you haven't already received it. We want you to become a more effective worker for the Lord, whether you feel it is your duty to preach, or to be a foreign missionary, or a home missionary. And especially if you want to be a successful Sunday School worker.

Just drop us a postal card, or send us the coupon below, which we placed there for your convenience in writing down your address—you can just tear it out and mail it to us—but do it now!

BIBLE TRAINING SCHOOL, CLEVELAND, TENNESSEE.
A. J. Tomlinson, Superintendent.

Please send me a catalogue of the Bible Correspondence Course.
I may be able to start with the class on September 20th.

Name

Address

Gone to Be With Jesus

On Aug. 5, 1920, the death angel visited our home and carried away our precious darling baby, Charlie William Earle, son of L. C. and Ethel Earle. He was born Jan. 19, 1919 being one year, six months and seventeen days old when he died.

Little Charlie lived a hard life in this world. He suffered almost death when he was only a few days old, but he made it through until a few days ago.

Little Charlie is and will be greatly missed in our home. His little bright smiling face and little sweet voice. But we know our loss is heaven's gain.

He leave to mourn his loss a father, mother, three little brothers and a host of relatives.

The funeral service was conducted by Brother T. L. McLain and his body was laid to rest in the Prospect cemetery to await the resurrection morn.

We hope some day by the help of God, to meet little Charlie in heaven.

Our precious darling thou hast left us,
We thy loss so deeply feel;
But it was our God who has bereaved us,
He can all our sorrows heal.

Who would call him back from heaven,
For to suffer mourn and weep;
He is in a brighter heaven, waiting
for the time to come.

When father, mother and his loved ones will be gathered to that home above.

His father,
L. C. Earle.

Burrville, Tenn.

Dear Brother Tomlinson:

We are in a battle for the Lord at this place.

We came here Monday, Aug. 2. The pastor of the M. E. church gave us the use of his nice church to hold meetings in. There is a great deal of opposition to the truth as it has never been preached here before, but we are expecting God to give us the victory. Praise His dear name.

Brother Geo. Haston and wife and myself joined Brother C. F. Martin, pastor of the church at Cookeville in a meeting at that place on July 15. We had a hard battle there but we got the truth to the people, until they said they were convinced. We only had two professions but such conviction of people I had never seen before. The night we closed the meeting

the people broke down in the congregation and wept, the house would not hold the crowds. We find people everywhere anxious to hear the Word. Cookeville is in good shape for a revival this fall. Praise God. We can't all reap for some must sow. Thank God for the opportunity to sow the truth. We want to ask you to pray for that place.

After closing the meeting at Cookeville, Friday night, we came to Harriman Saturday and stayed over until Monday with the saints there. The Lord certainly gave us a fine time. The power fell Sunday night in service and such shouting and dancing under the mighty power of God, I seldom have ever witnessed.

Pray for us that we may be loyal to our King.

Yours under the blood,
T. F. Bryant.
Geo. Haston.
C. H. Martin.

Foreign Mission Receipts

Church, Gastonia, N. C.	3 00
" White Oak Flat, Tenn.	40
" Glen St. Mary, Fla.	2 35
" Bybee, Tenn.	1 30
" Branford, Fla.	3 34
" Bltmore, N. C.	1 36
J. H. Rains, Avon Park, Fla.	1 00
Church, Walhalla, S. C.	3 55
" McMinnville, Tenn.	2 45
" Cooper's Town, Abaco, Bahamas.	25
Wm. Franks, Cooper's Town, Abaco, Bahamas.	20
Church, Fox Hill, Nassau N. P. Bahamas.	55
Church, Rome, Ga.	1 40
Ruth & Agnes Ransome, Wimauma, Fla.	2 00
Zeno C. Tharp, Wimauma, Fla.	1 00

Home Mission Receipts

Church, Columbus, Ohio.	\$ 1 25
Sunday School, Louisville, Ky.	6 00
T. P. Douglas, Miami, Fla.	5 00
Church, Foster's Chapel, Ala.	60
" Flat River, Mo.	2 30
" Cedar Key, Fla.	1 70
" Williston, Fla.	1 57
" Fork, S. C.	3 44
" Columbus, Ohio.	1 00
" White Oak Flat, Tenn.	2 00
" Miami, Fla.	2 60
Sunday School, Oak Grove, Miss.	56
Church, Branford, Fla.	3 75
I. M. Davee, Santa Fe Springs, Cal.	3 50
Hattie Jackson, Calhoun, Ga.	1 00
Sunday School, Artesia, Miss.	1 00
Church, Pate's Temple, Miss.	1 55
" Harrisburg, Ill.	3 15
" Valdosta, Ga.	1 35
" Circleville, Ohio.	1 44

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GO YE FORTH

S. T. Gaza

"And he said unto them, Go ye into all the world, and preach the gospel to every creature." Mark 16:15. These are Jesus' own words to His disciples. Listen. "If ye continue in my word, then are ye my disciples indeed; And ye shall know the truth, and the truth shall make you free." John 8:31, 32. "By this shall all men know that ye are my disciples, if ye have love one to another."

If we measure up to the above rules we are just as truly Jesus' disciples as Peter, James and John were His disciples. If we have the "go ye" in us the next question is, Where shall we go? Shall we go out among the most wealthy where their money offers great inducement? Shall we go where the people offer us the most royal entertainment? Shall we confine our work to the cities, towns and communities in which the Word has been preached in the fullness of power, where churches have been established and people are shouting the victory. I say no. If we take Jesus for our example and launch out boldly into the deep, we shall have to go among the rich, the poor, the highly respected and all classes and compel them to come.

"And at even, when the sun did set, they brought unto him all that were diseased, and them that were possessed with devils. And all the city was gathered together at the door. And he healed many that were sick of divers diseases, and cast out many devils; and suffered not the devils to speak, because they knew him. And in the morning, rising up a great while before day, he went out, and departed into a solitary place, and there prayed. And Simon and they that were with him followed after him. And when they had found him, they said unto him, All men seek for thee. And he said unto them, Let us go into the next towns, that I may preach there also: for therefore came I forth." Mark 1:32-38.

We see from the above Scripture that Jesus saw the necessity of charging His disciples not to remain too long in one place, but He tells them plainly, "Let us go into the next towns that I may preach there also, for therefore came I forth." This was a great lesson to Jesus' disciples all the way down through the ages, and should be carefully reflected over to this day. The disciples of Jesus should not remain too long in one place.

Why did all men seek for Jesus? Some may have sought for Him because they wanted to see the miracles He did and some because they loved Him. Some one thing and some another. It matters not what their object was. We know the harvest truly is great and the laborers are few and we cannot afford to put too much time in one place. There are many, many places that have never had the Word preached in the fullness of power. There are many people that would seek salvation if they only heard the Word of truth rightly divided. "Jesus said, Provide neither gold, nor silver nor brass in your purses, nor scrip for your journey, neither two coats, neither shoes, nor yet staves: for the workman is worthy of his meat." Matt. 10:9, 10.

When we receive a call to go into a new field, do we ask what kind of people shall we be confronted with? Are they fixed so they can entertain us in their home as royally as they can in some other place we may know of? Are they able to send us away with full purses when the time comes for us to take our

departure? Or on the other hand, shall we have to walk away? I have heard of questions like the above and I fear some of them fit some of our people that have their names enrolled on the dear old Church of God.

Did our beloved Brother Paul ask any questions when he received the Macedonian call? Did he go around and ask some of the brethren whether or not they thought these people were worthy. Did he say, My! What shall I do for money to pay my fare? Or where shall I spend the night? Or what kind of homes are over there that a fellow could stop in? No, Brother Paul did not ask any questions about it. We are told that immediately after he had seen the visions he and his helpers endeavored to go into Macedonia.

O, that we had more Pauls in this day. O, that more of us had faith to launch out boldly when we feel or hear the Macedonian call. O, that we had more men and women that could launch out boldly into some of these dark places like we have in south-west Georgia.

This part of our fair state, like many others, is full of "ites" and "isms." There are very few people who have ever heard the Word preached from a full Bible standpoint. There are few people that know God, having only heard of Him. Beloved, these people need help. They need the gospel preached to them. They need Spirit filled workers to come to this territory and work till something is accomplished.

Beloved, how many of us feel that we can take the Holy Ghost at His Word as Peter did when He was told to arise and get thee down and go doubting nothing? What I want to get on your mind is that PEOPLE ARE DROPPING INTO HELL DAILY BY THE HUNDREDS.

Beloved, the Lord has not called me to preach, but He has called me into holiness and I deeply feel the need of getting closer to God and trying to do more for lost souls.

Let us pray, and while we pray let us pray for more humility, more power, more charity, and more faith.

God's Seal is on Evangel

Dear Brother Tomlinson: I noticed a testimony in the Evangel where a sister received the Holy Ghost from reading the Evangel. She never would have heard the good message if it had not been for the Evangel.

I want to say to all the Evangel readers, let us not stop the Evangel on account of a few cents from each one. Let the good news it carries go to twenty thousand homes this year. God will help us for His seal is on it. Bless the Lord.

I want to say that His seal is on the Bible Correspondence Course and I am so glad that I am a student and it is wonderful how the Lord blesses me in my study. The more I study the Bible the better I love it and I want to say to all the students, we may never meet in this world but I can rejoice with you anyway. You have my prayers and I know you pray for me. I can feel the power of them and I know that every lesson binds us closer together.

May God bless every one who is taking the Correspondence Course together with those who expect to enlist, is my prayer.

Yours for the Lord,
James H. Clark.

NAMES AND ADDRESSES
of the
Overseers

- Alabama, E. D. Simpson, Iowa, Ala.
- Arkansas, D. R. Holcomb, Daphne, Ala.
- Bahamas, Milton Padgett, 421-3rd St, Miami, Fla.
- Florida, F. J. Lee, Wimauma, Fla.
- Georgia, S. W. Latimer, Spring Place, Ga.
- Illinois, T. S. Payne, 201 Hardy St, Eldorado, Ill.
- Indiana, S. O. Gillespie, R. 10, Olney, Ill.
- Kentucky, Geo. T. Brouayer, 1632 Rowan Street, Louisville, Ky.
- Louisiana, M. S. Haynes, Kentwood, La.
- Mississippi, R. B. Culpepper, Lake Park, Ga.
- Missouri, E. L. Pinkley, Couch, Mo.
- New Mexico, O. R. Rouse, Raton, New Mexico.
- North Carolina, J. A. Davis, Hayesville, N. C.
- Oklahoma, John Burk, Sapulpa, Okla.
- Ohio, Edward Haynes, 815 Main St, Chillicothe, Ohio.
- Pennsylvania, Col. C. F. Bright, 1809-82nd St., Philadelphia, Penn.
- South Carolina, W. H. Cross, Rockhill, S. C.
- Tennessee, J. S. Llewellyn, 903-27th St., Cleveland, Tenn.
- Texas, H. N. Scoggins, Paris, Tex.
- Virginia, F. W. Gammon,

EDIFICATION AND COMFORT
(Continued from page 1)

sermon, but the congregation still kept on bleating. And may I slip in a word here real easy? Could it be that the bleating has consisted of backbiting, fault-finding, tale-bearing, criticizing the preacher and general talk unbecoming for Christians? And all this caused because the lambs and sheep were not fed on the kind of food that was good for them. Remember I have tried to say this very easy, but I remember I had to go back to the barn and get some bran and oats and good sweet clover hay and carry out to father's sheep before I ever got them quiet. I declare their bleats became almost deafening, but just the moment I gave them the right kind of food the bleating all stopped. I would not be surprised, beloved, if a lot of unbecoming talk among some people would cease if the members were fed right good like Jesus told Peter to feed the little lambs and sheep.

We must get close together for protection in the last days, but a lot of the extra talk that is going on some places has a tendency to separate instead of gathering together. If good food for the lambs and sheep will stop the bleating then I think more attention should be given to the selection of the food and the distribution of it so the lambs can have what they need, and the sheep what they need. And when sheep get full you will see them lie down and chew their cud happy and contented, having no trouble and troubling no body. No more bleating, no more uproar until hunger strikes them again. So surely the only way to make things run smooth and keep down crosses and differences is to keep the members fed good on food they can eat and that which is good for them.

I have only told a little of the story. It has enlarged on my hands. My soul has been bountifully fed and yet there are still greater depths and heights and breadths to the subject. May the Holy Ghost Himself lead you on to pastures green where you will be fed so well that you will lie down and rest and forget the uproar of the past. May we get our lesson so we may do our utmost to feed the little lambs and sheep in the Sunday-school, in the meetings, in our conversation when we meet and even in our letter writing and prayers for one another. May the good spiritual food be so plentiful, and may we all receive such edification and comfort at the hand of the Peters who feed us that we may really and truly be drawn closer together, for protection in the last days, and grow and flourish and lavish love on one another until it will seem to be spread out all over us a foot thick.

Have all of this done and you will see the multitudes flocking home to the Church of God. They are coming now, and the food we are getting is enticing many, but we just want more and more and more.

Praises God for Salvation at Home
Dear Evangel Family—Greetings in Jesus' Sweet Name: I want to sound a note of praise to our God through the little white winged messenger. I praise God for salvation full and free: for the highway of holiness: for the great Church of God; and because He keeps me each day, comforts me in time of trouble, and heals me when I get sick. He healed me of appendicitis or something like that. I sure did suffer with my side, but it is well now and doesn't bother me one bit. I told the Lord if He would heal it I would testify to it through the little paper. I give God all the glory.

I hear some speak lightly of the Church of God. May God bless them. I know they don't realize how dear the body of Christ is to us.—The Church that Jesus suffered and died for: the real Bible Church. Hallelujah!

I understand why Jesus spoke of us being ashamed of Him. He knew the evil spirit would try to make us ashamed of the demonstrations of the Spirit, talking in tongues and a lot of other things.

The Word teaches us to con-

fess our faults, so I want to say, I feel weak. I feel that I need more holy boldness to stand up for Jesus and His church and not be afraid of saying something other folks won't like. I want to be able to hold Jesus up as He is and tell the world about this salvation that is so real, sweet and dear to us.

I don't have the privilege of going to church as there is no Church of God near here, but I praise God for salvation at home and for joy and sweet peace which nothing can disturb. Glory to God in the highest! "O clap your hands, all ye people; shout unto God with the voice of triumph." (Psa. 47.)

Your sister looking for the soon coming of Jesus,
Mrs. Lela Chessier,
Baxley, Ga.

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ANOTHER PRAYER DAY IS CALLED
(Continued from page one)

In the past, and I am sure great prayers on the 6th day of Sept. will do great things again.

I do not want any church to fail. Let the pastors and leaders take the lead and call for the prayer. If a church is without a pastor that day, and there is no one to preach, get some good reader to read this prayer day message and then follow by a stream of prayers that will ascend to the very throne of God in heaven.

I tell you, dear ones, there will have to be some stirring around if we get ready for the Assembly, and of course we must get ready, so we go to prayer. We feel that prayer is the most effective—the only successful plan to fall on. And we all know we are serving the God that answers by fire. Then we are doubly sure of success if we get our prayers through just right.

On the prayer day at exactly 12 o'clock it will add inspiration to you if you think of at least twenty thousand saints of God on their knees asking God for the very same things you are praying for. Amen!

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Haney, Miss.

Dear Evangel Readers:

I am not a member of the Church of God, but I hope to be just what the Lord wants me to be. I have been a member of the Baptist Church thirty-five years, but I can really see now that we never had the Scriptures explained to us as why so many have gone astray. I have been praying many years for more light, and searching my Bible. I have asked preachers why they never read or mentioned about the Holy Ghost. They would say it was only for the apostles.

My dear old mother is seventy-five years old, and she received the Holy Ghost and spoke in other tongues about a month ago. I have two sons who have been sanctified and filled with the Holy Ghost. One preaches and the other holds prayer meetings three or four times a week in the settlement.

Pray that God will keep them true and that I may receive the Holy Ghost.

Yours for Jesus,
Anna Johnson

FOX'S BOOK OF MARTYRS

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This book contains information, that if read, will no doubt be a blessing to our people at this time.

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Not Deceived

Dear Brother Tomlinson and Church of God Family—Greetings in Jesus' Name: I am praising God this morning for real salvation and freedom from sin and for the blessed Holy Ghost who still abides within. Hallelujah!

Brother Tomlinson as I can't see and speak to you face to face I can through the mail, and to the Church of God family through the blessed little Evangel that I love so well.

I am coming to you all to ask you to forgive me for writing Sam C. Perry a word of encouragement when he rebelled and went out from the Church. I cannot give all the details just here. But before I knew what the trouble was, I received a letter from him in which he said to me: "You know that I have filled every capacity in the Church of God except General Overseer and am in a position to know how things are going and there are things covered up that you know nothing about." So I hastily wrote him, as I took him to be a brother and not a deceiver. (I don't feel that he is a brother now because he wanted to get me drawn away with him.) He knew I had confidence in him. So I wrote and said, "Brother Perry don't leave a stone unturned. You uncover everything." In a few days after I wrote him there came a great bundle of his literature, and began to read to see if I could locate the trouble. Thank God, I did. Here came the blessed little paper that reveals such people saying, "Sam C. Perry is no longer a Church of God preacher. He refuses to accept counsel and government." I saw right where the shoe pinched—if he couldn't rule he would try to ruin.

I thank God for the way Paul admonishes the Hebrew brethren. Heb. 12:15 to look diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble you, and thereby many be defiled. See how many were led away by that old Balaam spirit that seized on him. Thank God I heard of some prodigals making their way back to the blessed old Church of God of which I am a member. I thank God for her and her government and the ruling of the Assembly. I thank Him for the wonderful brothers that He has placed in as counselors.

Your brother in Christ, seeking humbleness, wisdom and knowledge,
W. A. Baxter,
Labelle, Fla.

(Many others like Brother Baxter now have their eyes wide open. It is a source of gratitude to know that God enabled him to see through the matter and stand true to the Church. Your frank statement, dear brother, is appreciated. God bless you. Ed.)

Report from Sesser, Ill.

Dear Brother Tomlinson, and All the Dear Saints Scatter! Abroad—Greetings in Jesus' Dear Name:

I want to report victory in my soul this morning through the precious blood of Jesus.

I am praising God for ever sending this wonderful light to Sesser, Ill.

Brother Ed. Selis and family and Brother W. M. Brafford and family started a meeting here June 11, 1920. They preached the Word and continually held up Jesus. After Brother Brafford and Selis had been here a while, Brothers J. Atty, R. A. Fielden, Stanley Joplin and E. S. Cambell came as reinforcement. They held on to God until He saved, sanctified and filled thirty-six with the Holy Ghost. Brother T. S. Payne set the church in order and thirty-nine were added to the wonderful Church of God and followed the Lord in water baptism. The meeting closed Aug. 1. Sunday school was started and we are expecting to see great things accomplished here in Sesser for the Lord. We are expecting to have a church building here by cold weather.

I was the first to receive the blessed Holy Ghost.

Your little sister, in His name,
Ruby Scott, clerk.

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